

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Thursday, December 15, 2022
6:00 P.M.

**** This meeting will be held via remote technology system and **
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY **
**** There will be no physical location for the meeting **
**** pursuant to NRS 241.015, as amended by AB 253 (2021) **********

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833

To access by video webinar, visit www.zoom.com or use the Zoom app

Zoom Webinar/Meeting ID#: **856 6371 8630**

Zoom Webinar/Meeting Passcode: **120891**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only ****

Public Comment by pre-submitted email/written form and Live Public Comment by teleconference is available after roll call (beginning of meeting) and also prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Wednesday, December 14, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

2 - Roll call/Quorum

3
4 Dr. Lee called the meeting to order at approximately 6:05 p.m. Mr. Dworin conducted roll call.
5 Quorum was met.

6
7 Dr. Tejpaul John (Dr. Johl) – Present Dr. Todd Thompson (Dr. Thompson) – Excused
8 Dr. Ronald West (Dr. West) – Excused Dr. Joshua Branco (Dr. Branco) – Present
9 Dr. Adam York (Dr. York) – Present Ms. Yamilka Arias (Ms. Arias) – Present
10 Mr. Michael Pontoni (Mr. Pontoni) – Present Dr. Lance Kim (Dr. Kim) – Present
11 Dr. David Lee (Dr. Lee) – Present Ms. Kimberly Petrilla (Ms. Petrilla) – Present
12 Ms. Jana McIntyre (Ms. McIntyre) – Present
13

14 **Others Present:** Jason Dworin, Interim Executive Director; Jennifer Leonescu, General Counsel.

15
16 **Public Attendees:** Courtney Lee, Esq; Annette Lincicome; Caryn Solie; Nasrin Houston; Samantha Sturges;
17 Karla; Kelly Taylor; 17025068301; "Call-in User_1"; "Public"
18
19

20 **2. Public Comment (Live public comment by teleconference and pre-submitted email/written form):**

21 The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter
22 raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments
23 by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited
24 based upon viewpoint. The Chairperson may allow additional time at his/her discretion.
25

26 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
27 office. Written submissions received by the Board on or before **Wednesday, December 14, 2022, by 4:00 p.m.** may be entered into the
28 record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be
29 included in the permanent record.
30

31 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the
32 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada
33 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,
34 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.
35

36 There was no public comment.

37
38 ***3. President's Report:** (For Possible Action)

39
40 ***a. Request to remove agenda item(s)** (For Possible Action)

41
42 ***b. Approve Agenda** (For Possible Action)

43
44 Dr. Lee entertained a motion to approve the agenda. Dr. Johl made a motion to approve the agenda as
45 written. Dr. York seconded the motion. All were in favor. Motion passed.
46

47 ***4. New Business:** (For Possible Action)

48
49 ***a. Consideration, Discussion and Possible Approval/Rejection of the Recommendation From the**
50 **Employment Committee to Hire Their Selected Applicant Listed for the Unclassified Executive Director**
51 **Position – NRS 631.190; NRS 631.160; NRS 622.220** (For Possible Action)
52

53 Dr. Lee introduced the agenda item, and stated the Employment Committee interviewed and
54 recommended Courtney Lee, Esq, for the position of Executive Director. Dr. Lee stated that Ms. Lee was
55 uniquely qualified for the position and served as General Counsel at the Nevada State Board of Pharmacy.
56 Ms. Lee, who was present as an attendee, introduced herself to the Board.
57

58 Dr. Lee entertained discussion from the Board. Mr. Pontoni remarked on Ms. Lee's qualifications. Ms. Lee
59 responded to questions from Ms. Arias and Dr. Johl relating to the position.
60

61 Dr. Johl made a motion to accept the Employment Committee's recommendation to hire Courtney Lee, Esq.
62 for the unclassified position of Executive Director. Ms. Arias seconded the motion. There was no further
63 discussion. All were in favor. Motion passed.
64

1 **5. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is
2 within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter
3 itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as
4 a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow
5 additional time at his/her discretion.

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12 Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive,
13 inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

14
15 Public comment from Samantha Sturges. Ms. Sturges expressed concern regarding the Board's adoption of
16 the updated CDC guidelines and authorizing providers to use level 3 masking with face shields in place of N-
17 95 masks. Ms. Sturges requested clarification regarding the intent of the Board regarding adoption of the
18 CDC guidelines and whether providers are required to use N-95 masks for aerosol-generative procedures. As
19 an Infection Control Inspector, Ms. Sturges has encountered dental practices that are using level 3 masking
20 with face shields in place of N-95 masks. Mr. Dworin stated that the request for advisory opinion regarding the
21 use of N-95 masks will be placed on the next agenda for further discussion after review.

22
23 There was no additional public comment.

24
25 **6. Announcements**

26
27 There were no announcements.

28
29 ***7. Adjournment** (For Possible Action)

30
31 Dr. Johl made a motion to adjourn. Ms. Petrilla seconded the motion. All were in favor. Motion passed.

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33 **PUBLIC NOTICE POSTING LOCATIONS**

34 Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014
35 State Board of Dental Examiners website: www.dental.nv.gov
36 Nevada Public Posting Website: www.notice.nv.gov

X *Jason Dworin*

Jason Dworin
Interim Executive Director